



JEWISH CALENDAR 2020-2021

5781


JEWISH LIFE CENTER
CHABAD • RALEIGH • NC

Wishing You and Yours a Happy
and Healthy New Year



Welcome to Chabad Center of Raleigh. The Chabad Center provides a warm and friendly place to explore and live the wonderful heritage that Jews have been proud of for the past 3300 years. The Chabad Center of Raleigh is founded on the principle that, while Jews embrace many levels of observance in their personal lives, there should be a place for all Jews. Our uniqueness and charm lie in the diversity of the religious backgrounds of Jewish Carolinians who call Chabad Center their home. It ranges from those with no Judaic upbringing, to those raised in Reform, Conservative, and Orthodox families.

Our top priority is providing a positive, wholesome Jewish learning environment for you and your family. All our programs are geared to help in facilitating your “Jewish journey,” regardless of your background or level of observance.

THE PROUD HOME OF:

CAMP GAN ISRAEL
CHABAD RELIGIOUS SCHOOL
CONGREGATION SHA'AREI ISRAEL
CTEEN
HILLEL PRESCHOOL
JEWISH LEARNING INSTITUTE
JEWISH WOMEN'S CIRCLE
RALEIGH WOMEN'S MIKVAH

The Chabad Center, which is affiliated with the International Chabad-Lubavitch movement, provides families in the Raleigh Jewish community, regardless of affiliation, programs that include:

- Adult Education
- Jewish Women's Programs
- Jewish Mommy and Me
- Jewish Preschool
- Supplementary Religious School
- CTeen Highschool Program
- Special Children's Shabbat and Holiday Programs
- Holiday Awareness Events
- Daily Minyan, Morning and Evening

We invite you to learn more about these and many more programs by visiting our website: www.JewishRaleigh.org



Rabbi Lev Cotlar
Executive Director



Mrs. Dassy Cotlar
Education Co-director



Rabbi Mendy Wilschanski
Youth Co-directors



Mrs. Brocha Wilschanski
Youth Co-directors

CHABAD OF RALEIGH

OUR INSTITUTIONS



Congregation Sha'arei Israel - Lubavitch Rabbi Lev Cotlar

Cong. Sha'arei Israel prides itself as being an 'unorthodox,' yet traditional congregation. Members come from diverse backgrounds, creating an inviting atmosphere for Jews from all walks of life and levels of Jewish observance. For more information visit www.JewishRaleigh.org/shaarei



Hillel Preschool Mrs. Lisa Craig, Director | Mrs. Dassy Cotlar, Judaic Director

As a five-star and NAEYC accredited early childhood center, Hillel Preschool strives to create the perfect learning environment for our children, ensuring them a love for learning and eagerness to discover. For over 30 years, Hillel has been developing a strong Jewish identity for our students, as well as being on the forefront of exceptional early childhood education. For more information visit www.HillelPreschool.org



Hebrew School Rabbi Mendy and Brocha Wilschanski, Co-Directors

The Chabad Hebrew School is a living example of how our ancient customs still apply in our modern society. We imbue our students with a pride and sense of individuality which has been the key to Jewish continuity since Abraham. All Jewish students are accepted into our program no matter what background of denomination they may be from, nor is synagogue membership required. For more information visit www.JewishRaleigh.org/HebrewSchool



Camp Gan Israel Rabbi Mendy and Brocha Wilschanski, Co-Directors

Camp Gan Israel has earned a reputation for providing its campers with an adventurous summer in a fun and educational way. Great staff, exciting trips, and special activities ensure your child will have the summer of a lifetime. For more information visit www.JewishRaleigh.org/Camp

OUR PROGRAMS

Jewish Learning Institute Rabbi Lev Cotlar

The Jewish Learning Institute provides excellent, thought-provoking classes for today's sophisticated and searching Jews. JLI's innovative presentation of Jewish thought is designed to be both intellectually rigorous and highly accessible. Many JLI courses are CLE accredited. For more information visit www.myJLI.com



Jewish Womens Circle Mrs. Dassy Cotlar | Mrs. Brocha Wilschanski,

The Women's Circle brings together Jewish women of all ages and backgrounds to learn, laugh, experience and rejuvenate the mind, body and soul. Each of our meetings features lively, meaningful discussions, a great do-it-yourself activities, delicacies to taste, a chance to socialize, and the opportunity to meet new friends.

For more information visit www.JewishRaleigh.org/womenscircle



C-Teen Rabbi Mendy Wilschanski

CTeen, the Chabad Teen Network, is the fastest growing network of Jewish teens. At CTeen our teens are giving a sense of responsibility and imbued with a sense of pride in their Judaism, whether it's volunteering for the local food bank or getting together for bi-monthly trips or simply to socialize, munch and learn with other Jewish teens in the area, the teens gain so much from this warm environment, especially from the highlight of the year CTeen international Shabbaton. For more information visit www.cteen.com



Imma and Me Mrs. Dassy Cotlar

Mommy & Me is a series of innovative classes that allows moms and tots to experience Jewish traditions in a stimulating, fun and creative environment. It is designed to be a place where your child's imagination can soar, providing the foundation for a life-long love of learning. For more information visit www.HillelPreschool.org/mommyandme





GOING TO SHUL
BY ANNA ZARNITSKY

LEVIMART.COM

Elul–Tishrei

ROSH HASHANAH:

Sep. 18 evening—Sep 20

Rosh Hashanah celebrates the beginning of creation. On this day, G-d charged Adam with the responsibility of helping the world reach perfection. Rosh Hashanah, therefore, is a time for us to reflect on the purpose of creation and resolve to make our lives more meaningful by contributing to all of creation.

The Shofar: On Rosh Hashanah we hear the sounding of the shofar, the ram's horn. It is the oldest and most soulful of wind instruments, sounding like a primal outcry from the depth of the soul. Its blasts signify our proclamation of G-d as King of the universe and awaken us to repent and return to Him.

Tashlich: On the first afternoon of Rosh Hashanah it is customary to visit a natural body of water that contains fish. There we recite a short prayer and “cast” our past sins down the river of time.

Apple & Honey: Dipping a piece of apple into honey at the first meal of Rosh Hashanah symbolizes the hope that our new year be blessed with sweetness and goodness. For the same reason, it is customary to eat other sweet foods, such as tzimmes.

FAST OF GEDALIA: Sep. 21

This fast day commemorates the tragic assassination of Gedalia, the Jewish governor of Judea who was installed after Nebuchadnezzar's invasion of Israel and the subsequent Babylonian exile.

YOM KIPPUR:

Sep. 27 evening—Sep. 28

Yom Kippur is a 25-hour fast beginning at sunset on September 27, and continuing through nightfall the following night. Although it is a solemn day, it is not a sad day. In fact, in a subtle way, it is one of the happiest days of the year, for we receive one of G-d's most precious gifts—forgiveness.

For more info, inspiration and observances:

Chabad.org/Tishrei

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SEPTEMBER 2020 Elul 5780/Tishrei 5781

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
AUGUST S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	OCTOBER S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	1 12 Elul	2 13 Elul	3 14 Elul	4 15 Elul  Light Candles at: 7:19 PM	Ki Tavo 5 16 Elul Shabbat Ends: 8:14 PM
6 17 Elul	Labor Day 7 18 Elul	8 19 Elul	9 20 Elul	10 21 Elul	11 22 Elul  Light Candles at: 7:09 PM	Nitzavim-Vayelech 12 23 Elul Shabbat Ends: 8:04 PM
13 24 Elul	14 25 Elul	15 26 Elul	16 27 Elul	17 28 Elul	Erev Rosh Hashanah 18 29 Elul  Light Candles at: 6:59 PM	Rosh Hashanah: 1 st Day  19 1 Tishrei  Light Candles after: 7:53 PM
Rosh Hashanah: 2 nd Day  20 2 Tishrei Holiday Ends: 7:52 PM	Fast of Gedalia 21 3 Tishrei Fast Begins: 5:42 AM Fast Ends: 7:38 PM	22 4 Tishrei	23 5 Tishrei	24 6 Tishrei	25 7 Tishrei  Light Candles at: 6:48 PM	Ha'azinu 26 8 Tishrei Shabbat Ends: 7:43 PM
Erev Yom Kippur 27 9 Tishrei  Fast Starts / Light Candles at: 6:45 PM	Yom Kippur Yizkor  28 10 Tishrei Fast Ends: 7:40 PM	29 11 Tishrei	30 12 Tishrei	 <p>There's more to the story.</p> <p>Join a new six-session JLI course Secrets of the Bible ICONIC STORIES, MYSTICAL MEANINGS, AND THEIR LESSONS FOR LIFE WWW.MYJLI.COM </p>		



PRAYER
BY SARIT STERN

LEVIMART.COM

Tishrei- Cheshvan

SUKKOT:

Oct. 2 evening—Oct. 9

The Festival of Sukkot is observed through the performance of three mitzvot:

Sukkah: For the duration of the holiday it is a mitzvah to eat in a Sukkah, a temporary hut covered by loose tree branches.

Lulav & Etrog: Each day of the festival (except Shabbat) we take the “four species” and shake them together.

Joy: The overarching mitzvah of Sukkot is joy. When our Holy Temple stood in Jerusalem, men and women, young and old would join in music, dancing and juggling for all seven days of the festival!

For more info, inspiration and observances:

Chabad.org/Tishrei

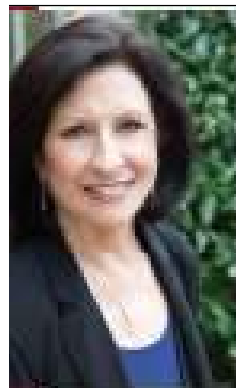
SHEMINI ATZERET/ SIMCHAT TORAH:

Oct. 9 evening—Oct. 11

On the evening of Simchat Torah (in some communities, on the eve of Shemini Atzeret as well) great celebrations take place in the synagogue, focusing on the Jew’s connection to the holy Torah. Children play a central role in the festivities, waving flags and riding on their parents’ shoulders.

On Simchat Torah day the yearly cycle of Torah reading is completed and the cycle begins anew. We express our joy by singing and dancing while embracing the Torah scrolls.

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OCTOBER 2020 Tishrei/Cheshvan 5781

SUNDAY

MONDAY

TUESDAY

WEDNESDAY

THURSDAY

FRIDAY

SATURDAY

SEPTEMBER

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NOVEMBER

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CHABAD OF RALEIGH
HEBREW SCHOOL
Inspiring Jewish Pride and Identity in Our Children
Register Today!

1

18 Tishrei

Erev Sukkot

2

14 Tishrei

Sukkot: 1st Day

3

15 Tishrei



Light Candles at: 6:38 PM



Light Candles after: 7:32 PM

Sukkot: 2nd Day

4

16 Tishrei



Holiday Ends: 7:31 PM

Sukkot: 1st Intermediate Day

5

17 Tishrei



Sukkot: 2nd Intermediate Day

6

18 Tishrei



Sukkot: 3rd Intermediate Day

7

19 Tishrei



Sukkot: 4th Intermediate Day

8

20 Tishrei



Sukkot: 5th Intermediate Day

9

21 Tishrei



Light Candles at: 6:28 PM

Shemini Atzeret

10

22 Tishrei



Light Candles after: 7:23 PM

Simchat Torah

11

23 Tishrei



Holiday Ends: 7:21 PM

Columbus Day

12

24 Tishrei

13

25 Tishrei

14

26 Tishrei

15

27 Tishrei

16

28 Tishrei



Light Candles at: 6:19 PM

Bereishit

17

29 Tishrei

Shabbat Ends: 7:14 PM

Rosh Chodesh Cheshvan

18

30 Tishrei

Rosh Chodesh Cheshvan

19

1 Cheshvan

20

2 Cheshvan

21

3 Cheshvan

22

4 Cheshvan

23

5 Cheshvan



Light Candles at: 6:10 PM

Noach

24

6 Cheshvan

Shabbat Ends: 7:06 PM

25

7 Cheshvan

26

8 Cheshvan

27

9 Cheshvan

28

10 Cheshvan

29

11 Cheshvan

30

12 Cheshvan



Light Candles at: 6:02 PM

Lech-Lecha

31

13 Cheshvan

Shabbat Ends: 6:58 PM



ISRAELI LANDSCAPE
BY ALLEN HIRSCH

LEVIMART.COM

Cheshvan-Kislev

MITZVAH SPOTLIGHT:

Kosher

What is Kosher? Kosher stands for quality, purity, wholesomeness and truth. The word “kosher” literally means “fit for use,” and fitness—physical and spiritual—is a matter of making the right choices. The kosher laws were not made for physical health, but it comes as no surprise that what is good for the soul is good for the body as well.

The body and soul are intimately connected. The Kabbalah teaches that whatever happens to the soul is reflected in the body, and the food the body consumes impacts the soul.

Many religions involve prayer, meditation, charity, ethics, and at times, various forms of self-denial. Judaism, however, encompasses every aspect of life, the spiritual as well as the physical. In a real sense, kosher laws represent the meeting of body and soul.



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NOVEMBER 2020 Cheshvan/Kislev 5781

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29 13 Kislev	30 14 Kislev	 EXPERIENCE JEWISH FEMININITY AT ITS BEST JOIN JWC TODAY <ul style="list-style-type: none"> • Torah & Tea Learning • Challah bakes • Guest speakers • Activities • Friendships • Community 				OCTOBER <table border="1"> <thead> <tr> <th>S</th> <th>M</th> <th>T</th> <th>W</th> <th>T</th> <th>F</th> <th>S</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> <td>1</td> <td>2</td> <td>3</td> </tr> <tr> <td>4</td> <td>5</td> <td>6</td> <td>7</td> <td>8</td> <td>9</td> <td>10</td> </tr> <tr> <td>11</td> <td>12</td> <td>13</td> <td>14</td> <td>15</td> <td>16</td> <td>17</td> </tr> <tr> <td>18</td> <td>19</td> <td>20</td> <td>21</td> <td>22</td> <td>23</td> <td>24</td> </tr> <tr> <td>25</td> <td>26</td> <td>27</td> <td>28</td> <td>29</td> <td>30</td> <td>31</td> </tr> </tbody> </table>	S	M	T	W	T	F	S					1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	DECEMBER <table border="1"> <thead> <tr> <th>S</th> <th>M</th> <th>T</th> <th>W</th> <th>T</th> <th>F</th> <th>S</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> <td>1</td> <td>2</td> <td>3</td> </tr> <tr> <td>4</td> <td>5</td> <td>6</td> <td>7</td> <td>8</td> <td>9</td> <td>10</td> </tr> <tr> <td>11</td> <td>12</td> <td>13</td> <td>14</td> <td>15</td> <td>16</td> <td>17</td> </tr> <tr> <td>18</td> <td>19</td> <td>20</td> <td>21</td> <td>22</td> <td>23</td> <td>24</td> </tr> <tr> <td>25</td> <td>26</td> <td>27</td> <td>28</td> <td>29</td> <td>30</td> <td>31</td> </tr> </tbody> </table>	S	M	T	W	T	F	S					1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31
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MENORAH
BY MICHOEL MUCHNIK

MUCHNIKARTS.COM

Kislev–Tevet

CHANUKAH:

Dec. 10 evening—Dec. 18

Chanukah celebrates the miraculous victory of the Jewish Maccabees over the Syrian-Greek armies in the 2nd century BCE. When the Jewish nation recaptured the Beit Hamikdash, the Holy Temple in Jerusalem, they found a little jug with just enough oil to light the menorah for one day. Miraculously, the oil burned for eight days until more arrived. To commemorate this miracle, we light the menorah, preferably with olive oil, for the eight days of Chanukah. We also savor traditional foods, such as potato latkes, fried in oil.

The Menorah: The lit menorah dramatizes and publicizes the Chanukah miracle. Therefore, we light it at night when it shines brightest. On Friday, it is lit before sunset in honor of Shabbat.

All family members should participate in this beautiful ceremony of light. The menorah is placed in a doorway or window so passersby can share in its light.

On the eve of the first day of Chanukah we light one candle on the menorah, and add one candle each night until eight are lit on the 8th night. The candles are placed from right to left and are lit from left to right, beginning with the newest candle. There must be enough oil or candle length to burn until half hour after

nightfall. A “shamash” servant candle is used to light the candles and is then placed in its designated holder on the menorah. After the candles are lit, the Haneiros Halalu prayer is recited and the family often gathers together to eat latkes and play dreidel.

The Dreidel: During the era of the Chanukah miracle, Jews were forbidden from studying Torah, but this did not stop them from teaching their children the sacred teachings. When inspectors would arrive to enforce the law, Jewish children would quickly hide their books and begin playing with tops. The custom of playing dreidel (tops) commemorates this triumphant courage.

For more info, inspiration and observances:
Chabad.org/Chanukah



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DECEMBER 2020 Kislev/Tevet 5781

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<p>Chanukah: Day 3 13 27 Kislev</p> <p></p>	<p>Chanukah: Day 4 14 28 Kislev</p> <p></p>	<p>Chanukah: Day 5 15 29 Kislev</p> <p></p>	<p>Chanukah: Day 6 16 1 Tevet</p> <p>Rosh Chodesh Tevet</p> <p></p>	<p>Chanukah: Day 7 17 2 Tevet</p> <p></p>	<p>Chanukah: Day 8 18 3 Tevet</p> <p> Light Candles at: 4:45 PM</p>	<p>Mikeitz 19 4 Tevet</p> <p>Shabbat Ends: 5:46 PM</p>																																																																																											
<p>20 5 Tevet</p>	<p>21 6 Tevet</p>	<p>22 7 Tevet</p>	<p>23 8 Tevet</p>	<p>24 9 Tevet</p>	<p>Fast Day 25 10 Tevet</p> <p>Fast Begins: 5:56 AM Fast Ends: 5:36 PM  Light Candles at: 4:49 PM</p>	<p>Vayigash 26 11 Tevet</p> <p>Shabbat Ends: 5:50 PM</p>																																																																																											
<p>27 12 Tevet</p>	<p>28 13 Tevet</p>	<p>29 14 Tevet</p>	<p>30 15 Tevet</p>	<p>31 16 Tevet</p>	 <p>WHAT ARE YOUR KIDS DOING THIS SUMMER?</p> <p>Send them to Camp Gan Israel for the summer-of-a-lifetime!!!</p> <p>Register Today at www.JewishRaleigh.org/camp</p>																																																																																												

Tevet-Shevat

TU B'SHEVAT: January 28

Jewish tradition regards the 15th day of Shevat as the New Year for Trees, the beginning of the season when trees begin to bud in the Holy Land of Israel. Just as Rosh Hashanah, the New Year for Creation, is viewed as the day on which man is judged, Tu B'Shevat is a day of judgment for earth's vegetation.

To commemorate this special day, Jews throughout the world eat foods that are distinctive to, and characteristic of, the Holy Land, including the seven types of fruits and grain mentioned in the Torah: wheat, barley, grapes, figs, pomegranates, olives, and dates. On this day, a new seasonal fruit is customarily eaten for the first time. The blessings Shecheyanu and Ha'eitz are said over the fruit.

Tending the Garden

The Torah states: "For man is the tree of the field." There are many lessons to be learned from this metaphor. One lesson has particular relevance on Tu B'Shevat: just as healthy trees bear fruit, so should one strive to produce fruits in his life. This means doing good deeds and mitzvot which brings spiritual nourishment to those around us. Furthermore, not every tree bears the same fruit. In addition to our common mitzvot and responsibilities, we each have a special role to play in making the world a beautiful garden.

For more info, inspiration and observances:
Chabad.org/TuBshevat



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JANUARY 2021 Tevet/Shevat 5781

SUNDAY

MONDAY

TUESDAY

WEDNESDAY

THURSDAY

FRIDAY

SATURDAY

DECEMBER

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FEBRUARY

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28						

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New Year's Day

1

17 Tevet

Light Candles at: 4:54 PM

Vayechi

2

18 Tevet

Shabbat Ends: 5:54 PM

3

19 Tevet

4

20 Tevet

5

21 Tevet

6

22 Tevet

7

23 Tevet

8

24 Tevet

Light Candles at: 5:00 PM

Shemot

9

25 Tevet

Shabbat Ends: 6:00 PM

10

26 Tevet

11

27 Tevet

12

28 Tevet

13

29 Tevet

Rosh Chodesh Shevat

14

1 Shevat

15

2 Shevat

Light Candles at: 5:06 PM

Va'eira

16

3 Shevat

Shabbat Ends: 6:06 PM

17

4 Shevat

Martin Luther King, Jr. Day

18

5 Shevat

19

6 Shevat

20

7 Shevat

21

8 Shevat

22

9 Shevat

Light Candles at: 5:14 PM

Bo

23

10 Shevat

Shabbat Ends: 6:13 PM

24

11 Shevat

25

12 Shevat

26

13 Shevat

27

14 Shevat

Tu B'Shvat

28

15 Shevat

29

16 Shevat

Light Candles at: 5:21 PM

Beshalach

30

17 Shevat

Shabbat Ends: 6:20 PM

31

18 Shevat

Shevat-Adar

PURIM EVE:

February 25

Purim, a very exciting holiday, celebrates the liberation of the Jewish people from an annihilation plot instigated by the evil Haman, a descendant of the Jew-hating tribe of Amalek and an advisor to the Persian King Achashverosh.

We begin the festivities of Purim this evening by listening to a reading of the megillah. When Haman's name is read, we twirl gragger-noisemakers and stomp our feet to drown out his evil name.

PURIM:

February 26

We listen to the megillah again during the day. Afterward, we send a gift of at least two different kinds of food to a friend, and give charity to at least two poor people. As on all festivals, we celebrate Purim with a special meal during the daytime.

Masks and Costumes: The miracle of Purim is unique in that it occurred through natural causes. The sea didn't split. The earth didn't shatter. There were no plagues. Had it not been for the daring intervention of Esther, Achashverosh's Jewish queen, Haman's plot would have wiped out the entire Jewish population of Persia in one day. Queen Esther was in the right place at the right time. The hand of G-d was "masked" beneath the "costume" of natural events. To symbolize this, children and many adults, wear face masks or costumes on Purim.

SHUSHAN PURIM:

February 27

Select cities observe Purim on the 15th of Adar instead of the 14th to commemorate the Purim victory on this day in the Persian capital of Shushan. A prominent example is the city of Jerusalem, which, like Shushan, is surrounded by a wall dating back to the days of Joshua (13th century BCE).

For more info, inspiration and observances:

Chabad.org/Purim



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FEBRUARY 2021 Shevat/Adar 5781

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
JANUARY S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	1 19 Shevat	2 20 Shevat	3 21 Shevat	4 22 Shevat	5 23 Shevat  Light Candles at: 5:28 PM	Yitro 6 24 Shevat Shabbat Ends: 6:27 PM
7 25 Shevat	8 26 Shevat	9 27 Shevat	10 28 Shevat	11 29 Shevat	Rosh Chodesh Adar 12 30 Shevat  Light Candles at: 5:35 PM	Mishpatim Rosh Chodesh Adar Shekalim 13 1 Adar Shabbat Ends: 6:33 PM
14 2 Adar	Presidents' Day 15 3 Adar	16 4 Adar	17 5 Adar	18 6 Adar	19 7 Adar  Light Candles at: 5:42 PM	Terumah Zachor 20 8 Adar Shabbat Ends: 6:40 PM
21 9 Adar	22 10 Adar	23 11 Adar	24 12 Adar	Fast Of Esther 25 13 Adar Fast Begins: 5:29 AM Fast Ends: 6:32 PM	Purim  26 14 Adar  Light Candles at: 5:49 PM	Tetzaveh Shushan Purim 27 15 Adar Shabbat Ends: 6:46 PM

28
16 Adar



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MARCH

S	M	T	W	T	F	S
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MARCH 2021 Adar/Nissan 5781

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
FEBRUARY S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28	1 17 Adar	2 18 Adar	3 19 Adar	4 20 Adar	5 21 Adar  Light Candles at: 5:56 PM	6 22 Adar Ki Tisa Parah Shabbat Ends: 6:52 PM
7 23 Adar	8 24 Adar	9 25 Adar	10 26 Adar	11 27 Adar	12 28 Adar  Light Candles at: 6:02 PM	13 29 Adar Vayakhel-Pekudei Hachodesh Shabbat Ends: 6:58 PM
14 1 Nissan Rosh Chodesh Nissan Daylight Savings Time Begins	15 2 Nissan	16 3 Nissan	17 4 Nissan	18 5 Nissan	19 6 Nissan  Light Candles at: 7:08 PM	20 7 Nissan Vayikra Shabbat Ends: 8:05 PM
21 8 Nissan	22 9 Nissan	23 10 Nissan	24 11 Nissan	25 12 Nissan	26 13 Nissan Ta'anit Bechorot  Sell / Burn Chumetz before: 12:17 PM Light Candles at: 7:14 PM	27 14 Nissan Tzav Erev Pesach Shabbat Hagadol First Seder Night Finish Eating Chumetz before: 11:14 AM Nullify Chumetz before: 12:17 PM Light Candles after: 8:11 PM
28 15 Nissan Pesach: 1st Day Second Seder Night   Light Candles at: 8:12 PM	29 16 Nissan Pesach: 2nd Day Omer 1  Holiday Ends: 8:12 PM	30 17 Nissan Pesach: 1st Intermediate Day Omer 2 	31 18 Nissan Pesach: 2nd Intermediate Day Omer 3 	 WHAT ARE YOUR KIDS DOING THIS SUMMER? Send them to Camp Gan Israel for the summer-of-a-lifetime!!! Register Today at www.JewishRaleigh.org/camp		APRIL S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30

Nissan-Iyar

COUNTING THE OMER

After the exodus from Egypt, it took 49 days for the people of Israel to reach Mount Sinai and receive the Torah from G-d. The Kabbalists explain that the 49 days correspond to the 49 traits of the human heart. On each day of their original journey from Egypt, the Children of Israel refined one of these traits. Each year, we retrace this inner journey by "Counting the Omer" beginning on the second night of Pesach and ending before Shavuot.

PESACH SHENI: April 26

The Second Pesach. One year after the exodus, G-d commanded the Jewish people to celebrate Pesach in the desert. Some of the men were ritually impure and could not purify themselves in time to offer their Paschal sacrifice (Numbers 9). G-d told Moses they would get a second chance to offer their sacrifice on Iyar 14 (one month after the Paschal sacrifice is normally brought). This "second chance" continued until the cessation of sacrifices with the destruction of the Second Temple in 70 CE. Now we commemorate the day by eating matzah.

The eternal significance of the Second Passover is that it is never too late to rectify a past failing. Even if a person has failed to fulfill a certain aspect of his or her mission in life, there is always a Second Passover on which to make good.

LAG B'OMER: April 30

The 33rd day of the Omer counting period is celebrated as a holiday. On this date in the early second century, the students of Rabbi Akiva stopped dying from an epidemic. On this day, Rabbi Shimon Bar Yochai, a Mishnaic sage, mystical thinker, and the author of the Zohar, passed away. Having fulfilled his mission in this world he asked that the anniversary be celebrated as a happy day. Throughout the world, Lag B'Omer is celebrated with festivities and bonfires and serves as an occasion for wedding and Bar Mitzvah celebrations.

For more info, inspiration and observances:

Chabad.org/Omer
Chabad.org/LagBomer



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SUNDAY

MONDAY

TUESDAY

WEDNESDAY

THURSDAY

FRIDAY

SATURDAY

MARCH

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Pesach: 3rd Intermediate Day
Omer 4

1

19 Nissan



Pesach: 4th Intermediate Day
Omer 5

2

20 Nissan



Light Candles at: 7:19 PM

Pesach: 7th Day
Omer 6

3

21 Nissan



Light Candles after: 8:17 PM

Pesach: 8th Day
Yizkor
Omer 7

4

22 Nissan



Holiday Ends: 8:18 PM

Omer 8

5

23 Nissan

Omer 9

6

24 Nissan

Omer 10

7

25 Nissan

Omer 11

8

26 Nissan

Omer 12

9

27 Nissan



Light Candles at: 7:25 PM

Shemini
Omer 13

10

28 Nissan

Shabbat Ends: 8:23 PM

Omer 14

11

29 Nissan

Rosh Chodesh Iyar
Omer 15

12

30 Nissan

Rosh Chodesh Iyar
Omer 16

13

1 Iyar

Omer 17

14

2 Iyar

Omer 18

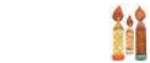
15

3 Iyar

Omer 19

16

4 Iyar



Light Candles at: 7:31 PM

Tazria-
Metzora
Omer 20

17

5 Iyar

Shabbat Ends: 8:30 PM

Omer 21

18

6 Iyar

Omer 22

19

7 Iyar

Omer 23

20

8 Iyar

Omer 24

21

9 Iyar

Omer 25

22

10 Iyar

Omer 26

23

11 Iyar



Light Candles at: 7:37 PM

Acharei-
Kedoshim
Omer 27

24

12 Iyar

Shabbat Ends: 8:36 PM

Omer 28

25

13 Iyar

Pesach Sheni
Omer 29

26

14 Iyar

Omer 30

27

15 Iyar

Omer 31

28

16 Iyar

Omer 32

29

17 Iyar

Lag B'omer
Omer 33

30

18 Iyar



Light Candles at: 7:43 PM

MAY

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TORAH CHUPPAH
BY YOEL GLICK

LEVIIMART.COM

Iyar– Sivan

SHAVUOT: May 16 evening—May 18

Shavuot marks the day upon which G-d gave the Torah to the entire Jewish nation over 3,300 years ago. In Hebrew, the word shavuot means “weeks” and stands for the seven weeks during which the Jewish people prepared themselves for the giving of the Torah. During this time they rid themselves of the scars of bondage and became a holy nation ready to stand before G-d.

The giving of the Torah was a far-reaching event that touched the essence of the Jewish soul, then and for all time. Our sages have compared it to a wedding between G-d and the Jewish people: He became our G-d and we accepted the responsibilities of this unique relationship. The Torah, as a marriage contract, spells out the terms of this relationship.

It is customary to decorate one’s home with flowers to remind us of the flowers that blossomed on Mount Sinai when the Torah was given. Another very delicious custom is to eat dairy foods during this festival. Shavuot is also an appropriate time to rededicate ourselves to our precious heritage. Many make a point of attending the Shavuot Torah reading with all members of the family, young and old—even newborn children.

For more info, inspiration and observances:
Chabad.org/Shavuot

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MAY 2021 Iyar/Sivan 5781

SUNDAY

MONDAY

TUESDAY

WEDNESDAY

THURSDAY

FRIDAY

SATURDAY

APRIL

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JUNE

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Emor
Omer 34

1

19 Iyar

Shabbat Ends: 8:43 PM

Omer 35

2

20 Iyar

Omer 36

3

21 Iyar

Omer 37

4

22 Iyar

Omer 38

5

23 Iyar

Omer 39

6

24 Iyar

Omer 40

7

25 Iyar



Behar-
Bechukotai

Omer 41

8

26 Iyar

Shabbat Ends: 8:50 PM

Omer 42
Mother's
Day

9

27 Iyar

Omer 43

10

28 Iyar

Omer 44

11

29 Iyar

Rosh Chodesh
Sivan
Omer 45

12

1 Sivan

Omer 46

13

2 Sivan

Omer 47

14

3 Sivan



Bamidbar
Omer 48

15

4 Sivan

Shabbat Ends: 8:56 PM

Erev Shavuot
Omer 49

16

5 Sivan



Shavuot:
1st Day



17

6 Sivan



Shavuot:
2nd Day
Yizkor



18

7 Sivan

Holiday Ends: 8:59 PM

19

8 Sivan

20

9 Sivan

21

10 Sivan



Naso

22

11 Sivan

Shabbat Ends: 9:03 PM

23

12 Sivan

24

13 Sivan

25

14 Sivan

26

15 Sivan

27

16 Sivan

28

17 Sivan



Behaalotecha

29

18 Sivan

Shabbat Ends: 9:08 PM

30

19 Sivan

Memorial Day

31

20 Sivan



THE THIRD TEMPLE
BY MIRA EISEN

LEVIIMART.COM

Sivan- Tammuz

GIMMEL TAMMUZ: June 13

The 3rd day of Tammuz is the yartzeit of the Lubavitcher Rebbe, Rabbi Menachem Schneerson, of blessed memory. It is a day to reflect on the Rebbe's impact on us as 21st century Jews, and the goals he set for our generation. It is a time to strengthen our commitment to these teachings and goals, finalizing the process of redemption with the arrival of Moshiach.

For more info, inspiration and observances:
Chabad.org/3tammuz

THE THREE WEEKS: June 27-July 18

For eight hundred and thirty years there stood an edifice upon a Jerusalem hilltop, a Temple that served as the point of contact between heaven and earth. So central was this edifice to the relationship between man and G-d that nearly two-thirds of the mitzvot are contingent upon its existence.

Over time, the Temple was destroyed, rebuilt and destroyed again. The "Three Weeks" mark a period of national mourning for the Temples' destruction and the wandering exile that it brought. During this time we do not celebrate weddings or hold festivities.

The "Three Weeks" begin with a fast on the 17th of Tammuz, and conclude with a 25-hour fast on Tisha B'Av, the 9th of Av.

For more info, inspiration and observances:
Chabad.org/ThreeWeeks



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JUNE 2021 Sivan/Tammuz 5781

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY																																																																																																		
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<p>Father's Day 20 10 Tammuz</p>	<p>21 11 Tammuz</p>	<p>22 12 Tammuz</p>	<p>23 13 Tammuz</p>	<p>24 14 Tammuz</p>	<p>25 15 Tammuz</p> <p> Light Candles at: 8:17 PM</p>	<p>Balak 26 16 Tammuz</p> <p>Shabbat Ends: 9:20 PM</p>																																																																																																		
<p>Fast Day 27 17 Tammuz</p> <p>Fast Begins: 4:19 AM Fast Ends: 9:06 PM</p>	<p>28 18 Tammuz</p>	<p>29 19 Tammuz</p>	<p>30 20 Tammuz</p>	 <p>Hillel FIVE STAR LEARNING ENVIRONMENT PRESCHOOL 12 MONTHS - 5 YRS. EARLY & AFTER CARE 2 - 5 DAYS / WEEK OPTION WWW.HILLELPRESCHOOL.ORG 919.846.2449</p>																																																																																																				



THE KOTEL
BY SARIT STERN

LEVIIMART.COM

Tammuz- Av

TISHA B'AV: July 17 evening—July 18

The 9th day of Av is the saddest day on the calendar. On this date, G-d decreed that the Jews would wander in the desert for forty years. The two Temples in Jerusalem were destroyed on this date. The first crusade and the liquidating of the Warsaw ghetto were both on the 9th of Av, reinforcing it as a pivotal, if painful, point in time.

Tisha B'Av has been set aside as the national day of mourning for all of our nation's tragedies. But within our sadness shines a beacon of hope which will ultimately carry us through. In addition to remembering the many tragic events, this day is used as a day of prayer to the Al-mighty. We pray for Him to bring us the final redemption through our righteous Mashiach and the rebuilding of the Third Temple, may it be speedily in our days.

For more info, inspiration and observances:
Chabad.org/ThreeWeeks

1111

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Mold



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JULY 2021 Tammuz/Av 5781

SUNDAY

MONDAY

TUESDAY

WEDNESDAY

THURSDAY

FRIDAY

SATURDAY

JUNE

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AUGUST

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CHABAD OF RALEIGH
HEBREW SCHOOL
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Register Today!

1

21 Tammuz

2

22 Tammuz



Light Candles at: 8:17 PM

Pinchas

3

23 Tammuz

Shabbat Ends: 9:20 PM

Independence Day

4

24 Tammuz

5

25 Tammuz

6

26 Tammuz

7

27 Tammuz

8

28 Tammuz

9

29 Tammuz



Light Candles at: 8:15 PM

Matot-Masei
Rosh Chodesh Av

10

1 Av

Shabbat Ends: 9:18 PM

11

2 Av

12

3 Av

13

4 Av

14

5 Av

15

6 Av

16

7 Av



Light Candles at: 8:12 PM

Devarim

17

8 Av

Fast Begins: 8:30 AM
Shabbat Ends: 9:14 PM

Tisha B'Av

18

9 Av

Fast Ends: 8:59 PM

19

10 Av

20

11 Av

21

12 Av

22

13 Av

23

14 Av



Light Candles at: 8:08 PM

Va'etchanan

24

15 Av

Shabbat Ends: 9:09 PM

25

16 Av

26

17 Av

27

18 Av

28

19 Av

29

20 Av

30

21 Av



Light Candles at: 8:03 PM

Eikev

31

22 Av

Shabbat Ends: 9:02 PM



WELCOMING THE TORAH
BY MIRA EISEN

LEVIMART.COM

Av-Elul

MONTH OF ELUL: Divine Grace

When a king returns to his palace, he passes through outlying fields. Anyone may approach him, and he greets all with a shining countenance...

Chassidic masters compare the month of Elul to when the "King is in the field." G-d is available to all who turn to Him. He graciously accepts all requests.

Elul is an appropriate time to reflect on the past year and resolve to correct any shortcomings. It is a time to turn the page and come into the new year with a refreshed perspective and renewed heart.

Some of the observances during Elul:

- From now and throughout the High Holiday season, we include the blessing "May you be inscribed and sealed for a good year" (Leshanah tovah tikateiv veteichateim) in letters and greetings to one another.
- We give extra charity and devote more time to studying our tradition and Torah.
- In preparation for Rosh Hashanah, we hear the sounding of the ram's horn shofar each weekday.
- We recite Psalm 27 at the end of the morning and afternoon prayers from the first day of Elul through Hoshanah Rabbah (Tishrei 21)—a total of 50 days.
- The Baal Shem Tov instituted the custom of reciting three additional chapters of Psalms each day, from Rosh Chodesh Elul until Yom Kippur. On Yom Kippur the remaining 36 chapters are recited, completing the entire book of Psalms.
- Elul is the time to have one's tefillin and mezuzot checked by an accredited scribe to ensure that they are in good condition and fit for use.

For more info, inspiration and observances:

Chabad.org/Elul

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AUGUST 2021 Av/Elul 5781

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY																																																																																					
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Elul–Tishrei

ROSH HASHANAH: Sep. 6 evening—Sep. 8

Rosh Hashanah celebrates the beginning of creation. On this day, G-d charged Adam with the responsibility of helping the world reach perfection. Rosh Hashanah, therefore, is a time for us to reflect on the purpose of creation and resolve to make our lives more meaningful by contributing to all of creation.

The Shofar: On Rosh Hashanah we hear the sounding of the shofar, the ram's horn. It is the oldest and most soulful of wind instruments, sounding like a primal outcry from the depth of the soul. Its blasts signify our proclamation of G-d as King of the universe and awaken us to repent and return to Him.

Tashlich: On the first afternoon of Rosh Hashanah it is customary to visit a natural body of water that contains fish. There we recite a short prayer and “cast” our past sins down the river of time.

Apple & Honey: Dipping a piece of apple into honey at the first meal of Rosh Hashanah symbolizes the hope that our new year be blessed with sweetness and goodness. For the same reason, it is customary to eat other sweet foods, such as tzimmes.

FAST OF GEDALIA: Sep. 9

This fast day commemorates the tragic assassination of Gedalia, the Jewish governor of Judea who was installed after Nebuchadnezzar's invasion of Israel and the subsequent Babylonian exile.

YOM KIPPUR: Sep. 15 evening—Sep. 16

Yom Kippur is a 25-hour fast beginning at sunset on September 15, and continuing through nightfall the following

night. Although it is a solemn day, it is not a sad day. In fact, in a subtle way, it is one of the happiest days of the year, for we receive one of G-d's most precious gifts—forgiveness.

SUKKOT: Sep. 20 evening—Sep. 27

The Festival of Sukkot is observed through the performance of three mitzvot:

Sukkah: For the duration of the holiday it is a mitzvah to eat in a Sukkah, a temporary hut covered by loose tree branches.

Lulav & Etrog: Each day of the festival (except Shabbat) we take the “four species” and shake them together.

Joy: The overarching mitzvah of Sukkot is joy. When our Holy Temple stood in Jerusalem, men and women, young and old would join in music, dancing and juggling for all seven days of the festival!

SHEMINI ATZERET/SIMCHAT TORAH: Sep. 27 evening—Sep. 29

On the evening of Simchat Torah (in some communities, on the eve of Shemini Atzeret as well) great celebrations take place in the synagogue, focusing on the Jew's connection to the holy Torah. Children play a central role in the festivities, waving flags and riding on their parents' shoulders.

On Simchat Torah day the yearly cycle of Torah reading is completed and the cycle begins anew. We express our joy by singing and dancing while embracing the Torah scrolls.

For more info, inspiration and observances:
Chabad.org/Tishrei



TASHLICH
BY MICHOEL MUCHNIK

MUCHNIKARTS.COM

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SEPTEMBER 2021 Elul 5781/Tishrei 5782

SUNDAY

MONDAY

TUESDAY

WEDNESDAY

THURSDAY

FRIDAY

SATURDAY

AUGUST

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OCTOBER

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31						

Don't Forget to RSVP for the High Holidays



info@jewishraleigh.org

1

24 Elul

2

25 Elul

3

26 Elul



Light Candles at: 7:21 PM

Nitzavim

4

27 Elul

Shabbat Ends: 8:16 PM

5

28 Elul

Erev Rosh Hashanah
Labor Day

6

29 Elul



Light Candles at: 7:16 PM

Rosh Hashanah:
1st Day



7

1 Tishrei



Light Candles at: 8:12 PM

Rosh Hashanah:
2nd Day



8

2 Tishrei

Holiday Ends: 8:10 PM

Fast of Gedalia

9

3 Tishrei

Fast Begins: 5:31 AM
Fast Ends: 7:56 PM

10

4 Tishrei



Light Candles at: 7:11 PM

Vayelech

11

5 Tishrei

Shabbat Ends: 8:05 PM

12

6 Tishrei

13

7 Tishrei

14

8 Tishrei

Erev Yom Kippur

15

9 Tishrei



Fast Starts / Light Candles at: 7:03 PM

Yom Kippur
Yizkor



16

10 Tishrei

Fast Ends: 7:58 PM

17

11 Tishrei



Light Candles at: 7:00 PM

Ha'azinu

18

12 Tishrei

Shabbat Ends: 7:55 PM

19

13 Tishrei

Erev Sukkot

20

14 Tishrei



Light Candles at: 6:56 PM

Sukkot:
1st Day



21

15 Tishrei



Light Candles at: 7:50 PM

Sukkot:
2nd Day



22

16 Tishrei

Holiday Ends: 7:49 PM

Sukkot: 1st
Intermediate Day



23

17 Tishrei

Sukkot: 2nd
Intermediate Day

24

18 Tishrei



Light Candles at: 6:50 PM

Sukkot: 3rd
Intermediate Day



25

19 Tishrei

Shabbat Ends: 7:44 PM

Sukkot: 4th
Intermediate Day

26

20 Tishrei



Sukkot: 5th
Intermediate Day

27

21 Tishrei




Light Candles at: 6:46 PM

Hoshana
Rabbah

Shemini Atzeret
Yizkor

28

22 Tishrei




Light Candles at: 7:40 PM

Simchat
Torah

29

23 Tishrei

Holiday Ends: 7:39 PM

30

24 Tishrei

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תשפ"ב

OCTOBER 2021 Tishrei/Cheshvan 5782

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
					1 25 Tishrei	Bereishit 2 28 Tishrei
3 27 Tishrei	4 28 Tishrei	5 29 Tishrei	Rosh Chodesh Cheshvan 6 30 Tishrei	Rosh Chodesh Cheshvan 7 1 Cheshvan	8 2 Cheshvan	Noach 9 3 Cheshvan
10 4 Cheshvan	11 5 Cheshvan	12 6 Cheshvan	13 7 Cheshvan	14 8 Cheshvan	15 9 Cheshvan	Lech-Lecha 16 10 Cheshvan
17 11 Cheshvan	18 12 Cheshvan	19 13 Cheshvan	20 14 Cheshvan	21 15 Cheshvan	22 16 Cheshvan	Vayeira 23 17 Cheshvan
24 18 Cheshvan	25 19 Cheshvan	26 20 Cheshvan	27 21 Cheshvan	28 22 Cheshvan	29 23 Cheshvan	Chayei Sarah 30 24 Cheshvan
31 25 Cheshvan						

NOVEMBER 2021 Cheshvan/Kislev 5782

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	1 26 Cheshvan	2 27 Cheshvan	3 28 Cheshvan	4 29 Cheshvan	Rosh Chodesh Kislev 5 1 Kislev	Tokhot 6 2 Kislev
7 3 Kislev	8 4 Kislev	9 5 Kislev	10 6 Kislev	11 7 Kislev	12 8 Kislev	Vayeritzei 13 9 Kislev
14 10 Kislev	15 11 Kislev	16 12 Kislev	17 13 Kislev	18 14 Kislev	19 15 Kislev	Vayishlach 20 16 Kislev
21 17 Kislev	22 18 Kislev	23 19 Kislev	24 20 Kislev	25 21 Kislev	26 22 Kislev	Vayeishev 27 23 Kislev
28 24 Kislev	Chanukah: Day 1 29 25 Kislev	Chanukah: Day 2 30 26 Kislev				

DECEMBER 2021 Kislev/Tevet 5782

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			Chanukah: Day 3 1 27 Kislev	Chanukah: Day 4 2 28 Kislev	Chanukah: Day 5 3 29 Kislev	Miketz Chanukah: Day 6 Rosh Chodesh Tevet 4 30 Kislev
Chanukah: Day 7 Rosh Chodesh Tevet 5 1 Tevet	Chanukah: Day 8 6 2 Tevet	7 3 Tevet	8 4 Tevet	9 5 Tevet	10 6 Tevet	Vayigash 11 7 Tevet
12 8 Tevet	13 9 Tevet	Fast Day 14 10 Tevet	15 11 Tevet	16 12 Tevet	17 13 Tevet	Vayechi 18 14 Tevet
19 15 Tevet	20 16 Tevet	21 17 Tevet	22 18 Tevet	23 19 Tevet	24 20 Tevet	Shemot 25 21 Tevet
26 22 Tevet	27 23 Tevet	28 24 Tevet	29 25 Tevet	30 26 Tevet	31 27 Tevet	

September 7, 2020
Chai (18) Elul, 5780

Dear Friend,

It is our pleasure to present you with the newly designed Jewish Art Calendar for the upcoming year 5781/2020-21.

With the firm belief in the inherent beauty, spirituality and value of each individual and the significance of every moment and act of goodness to change the world, Sha'arei Israel and Chabad of Raleigh continues to welcome people of all backgrounds and affiliations in a non-judgmental fashion and is dedicated to meeting the social, educational, and religious needs of the community.

These past few months have been challenging for all of us on so many levels due to the COVID-19 pandemic but the need for strong community bonds and enhanced Jewish engagement has only increased.

Since the pandemic began back in March, we've been in constant connection with those needing help, whether with shopping or financial needs, hundreds of challah and other deliveries or for the many who are just looking for a listening ear or an encouraging word. Our programs, such as C-Teen, summer camp, Hebrew School, Jewish Women's Circle, free monthly Shabbat meals to seniors and our many adult education classes continue to run, both virtually as well as some in an in person socially-distanced manner, per local health guidelines.

Our source of financial support is derived from generous contributions of people like yourself from our community. Your kind and generous support in any amount helps us to continue our work in strengthening Jewish identity, pride and awareness. You can donate by visiting www.jewishraleigh.org/donate. Thank you for making it possible for us to continue our vital work in the region.

On a personal note, please contact us to let us know what we can do to make Judaism relevant and uplifting in your life or if there is any other need that we can help provide to you.

May G-d grant each and every one of you and your families a very healthy, happy, sweet and prosperous New Year, and may we soon merit the realization of the timeless collective Jewish prayer to experience the era of revealed holiness, true peace, happiness and good health with the coming of Moshiach, Amen!

Enjoy the Calendar!

Rabbi Lev and Dassy Cotlar
Rabbi Mendy and Brocha Wilschanski

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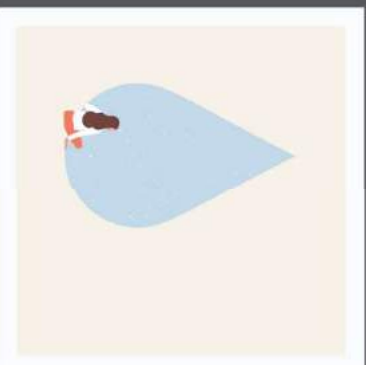


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